

Col 2: 13-15

SUBJECT: The Triumph
of Christ

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Col. 2:13-15

THE TRIUMPH OF CHRIST

"And you..."

Repeats the word further on (2:16) "you, I say..."
Not about to consider a ^{commemoration} ~~denouncement~~ in the farthest away, by & by
Mtd of matters which concern the unknown dwellers on Jupiter or Mars.
His theme of us: you, what we were, what God has done for us.

I what we were

"being dead in sins..." of Eph. 2:1, 3c.

The whole earth a measureless cemetery ^{domains of death} a region without life

No distinction in the condition of natural men

before the law, all guilty

all fell in Adam

all tainted by depravity

dead to faith, glory, immortality

death, natural, separation of spirit, body

death, spiritual, separation of soul from God

"in clay pot, die." Isa.

To spiritual things, the natural man, dead. of I Co. 2:14

May be cognizant of ethical principles

1.9. "good business to be honest."

1.9. Marshall Stiel. trying to find out what he did, finally,

1.9. "believe in the golden rule."

May be friendly to religious institutions.

"We have 16 different churches" broadly, the little towns

"a good thing, a church."

But not spiritually sensitive, awakened

Not come home to them, as a matter of worldly concern.

The truths of the Scriptures out of spiritual concern, might
be repented, faith, the hope / grace not all in all.

II. What God has done for us.

1. Quickened...

The mystery of life I cannot explain: it just is, does
of the mystery of physical life, any life - a seed... a bulb
- a cocoon...
- an egg -
- a child

of the mystery of spiritual life.

John 3:8 "The wind bloweth... so the Spirit"

Look upon this man in secret, Behold, he prayeth.
Look into his heart, casting himself upon mercy of God,
watch him, listening to, hearing, the word of God.

(2) The man to me, "not like to hear you preach."
"why not?" "The Bible, all the time." "What work?"
"current discussions, events, books, topics..."

2. Forgiveness...

(1) An act of God

As man but God could quicken a dead man, so forgiveness

of Matt 2:7

no print: "absolve to"

No man all: "Out hideous spot" ^{"a sweeter than little hand?"} "All the profumes of Arabia"
"Will all great Neptune's ocean wash this,"

(2) A gift of God

Comes to those dead... utterly unmeritedly, unaskedly, -

"All trespasses..." which keep, tower up like a mighty Alp

"As far as east is from the west"

"Palmer's bow" "Shot out as a stick down"

"Black white" "not with a pale red" } but
"slightly rosy pink" } white
as snow.

Every drop of X's blood demands the eternal forgiveness,
salvation, of every soul washed in it. Desires for every being
that he be delivered from sin.

(3) A work consistent with just 14.
 In the sacrifice of X, God bore our sins on the tree
 the mystery that brings more glory to God than all the heavens

III. The Meaning of this marvelous work; 2:14

I Cor. 1:23 The cross to the Jews a stumbling block
 to the Greeks foolishness
 the lowest depth of shame. Malfactor's death. Hanged upon the
 gibbet of a felon. Earth rejects a Son - left us from his mercy.
 Heaven's rejection of him - turns the left of his face away. The center of
 shame, just, mocking, down. We had not his face from shame & spitting.

Col 2:13 But are different to the eye of faith, to our quickened.
 In the cross sees no ground for sorrow, shame, but sees a
 fountain of mercy springing. An emblem of a father of glory.
 Moreover a dying Saviour (that our sins broke his heart) but
 sees his living presence, life, in mental life to light. Some
 lay the cross in the desert - but not, a ventilation set in the
 sky, glittering in the 7th heaven.

why?

1. The cross the field of Jesus triumph. Thus do
 conquered our enemy. 2:15

Have you ever thought that the cross could be a scene of
 triumph? Most of the old commentators can scarcely believe it
 to be true. They say: "This must certainly refer to X's resurrection
 or ascension." But the Scripture saith every the cross - completely
 vanquished by God. In the cross the victory of X contained.

A mystery we can hardly enter into. For the residue of
 his bloody, wounds, pain, an actual triumph, writes. "The
 ample sufficing the way of man's (triumph) in the Lamb."
 Satan leagued with sin & death - taken away our paradise
 - made this world have peace
 but the seed of the woman to bruise - long did the former's party..
 earth's ground & ravined in bondage. The day comes. One
 man - may in that - stands in battle against the world
 prince, politics and powers. Satan is there, death is there, my is there.

The result:
 the crown taken away from Satan.
 no longer a just / over man's people.
 being power you.
 may fight but can't compel; may threaten but can't subdue

1. death, when is thy stay...?
 We saw first a stony face
 may his teeth as broken, poisonous fangs & treated
 we first a naked man - my brow tells eyes his, nothing
 to protect his. X both stripped his naked, left him defenceless
 before his people. Lion may roar, but need you to carry.

2. The ground of our ultimate triumph.
 The Roman triumph awarded the conquering general. ^{mourning}
^{carried}
^{pit in}
^{act, guided}
^{causing, deep}
 the legions of victory
 the conqueror, ^{with white horse}
 the conqueror, ^{with white horse}
 charged to chariot, ^{with white horse}
 the prisoner, ^{with white horse}
 of. ^{with white horse}

The saints of the OT, saved by the pledge of your atoning blood,
 as they enter, singing Rev. 1: 5 "Unto him that loved us..."

He comes Rev. 19: 11-13 not only the angels, but the redeemed
 of heaven crowd the wedding of glory: Rev. 24: 7
 The saints of the NT... Rev. 5: 8ff. 5: 11ff.

charged to his chariot wheels, ^{Satan, his death}
^{he took as he went on}
^{captain his captives, giving gifts to}
^{the whole world}